

**AGENDA -- REGULAR CITY COUNCIL MEETING
SPRING VALLEY CITY HALL COUNCIL CHAMBERS,
215 N. GREENWOOD STREET, SPRING VALLEY, IL
MAY 1, 2023 - 7:00 P.M.**

Note: At this Meeting, the City Council May Consider & Take Action upon the Items Set Forth on this Agenda

- I. CALL TO ORDER AND ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENT ON AGENDA ITEMS (Per Section 1-7-14 (A) of the City Code - 2 Minutes Per Person)
- IV. MOTION TO DISPENSE WITH READING OF MINUTES OF THE LAST REGULAR MEETING AND APPROVE MINUTES AS PRESENTED
- V. MOTION TO DISPENSE WITH THE READING OF THE BILLS AND APPROVE AS PRESENTED
- VI. MAYOR'S REPORT
- VII. COMMITTEE CHAIR REPORTS
- VIII. DEPARTMENT REPORTS
- IX. OLD BUSINESS
- X. DISCUSS AND TAKE ACTION ON PETITIONS
 - A. GROW SPRING VALLEY – CLOSE 100 BLOCK OF EAST ST. PAUL ST. FROM 2:00 P.M. TO 9:00 P.M. ON MAY 19, JUNE 16, JULY 21 AND AUGUST 18, 2023 FOR FRIDAY NIGHT MARKET
 - B. SV HISTORIC MUSEUM – CLOSE 100 & 200 BLOCKS OF W ST. PAUL STREET FOR CAR SHOW JUNE 11, 2023
 - B. LABORER'S LOCAL 393 DAD'S DAY COLLECTION JUNE 17, 2023
 - C. BETTER FISHING ASSOCIATION ANNUAL FISHING EXPO – MONETARY REQUEST
 - D. IVAC – STEVE BRUST ANNUAL MEMORIAL GOLF OUTING – MONETARY REQUEST
 - E. UNIVERSITY OF ILLINOIS EXTENSION /4-H PROGRAM – MONETARY REQUEST
- XI. NEW BUSINESS (Action Items Unless Otherwise Noted)
 - A. A RESOLUTION ACCEPTING A PROPOSAL FOR FLOOR MAINTENANCE AT THE SPRING VALLEY SWIMMING POOL
 - B. A RESOLUTION AUTHORIZING THE PURCHASE OF THE LEXIPOL LAW ENFORCEMENT POLICY MANAGEMENT AND TRAINING BULLETIN ANNUAL SUBSCRIPTION SERVICE
 - C. A RESOLUTION AUTHORIZING THE PURCHASE OF TEN ZOLL AED PACKAGES
 - D. A RESOLUTION ACCEPTING A PROPOSAL FOR THE PURCHASE OF NEW TASERS AND ASSOCIATED EQUIPMENT FOR THE SPRING VALLEY POLICE DEPARTMENT
 - E. A RESOLUTION AUTHORIZING THE PURCHASE OF A KUBOTA DIESEL TRACTOR
 - F. A RESOLUTION AUTHORIZING THE PROPOSAL FOR TREE REMOVAL AT 408 W CLEVELAND STREET
 - G. A RESOLUTION AUTHORIZING THE PROPOSAL FOR TREE REMOVAL AT 227 W DEVLIN STREET
 - H. PROCLAMATION - NATIONAL SAFE BOATING WEEK MAY 20-26, 2023
 - I. RECOGNITION OF OUTGOING OFFICERS
 - J. SWEARING IN OF NEWLY ELECTED OFFICERS
- XII. COMMUNICATIONS
- XIII. PUBLIC COMMENT (Per Section 1-7-14 (B) of the City Code – 2 minutes per person)
- XIV. ADJOURNMENT